LAURA 2404, COL. JARDINES DEL SANTUARIO, CHIHUAHUA, CHIH. MEXICO. CP. 31280. TEL: +52-614-411-1493, FAX: +52-614-418-8671. Página Web: www.marataonline.com

## **MATERIAL SAFETY DATA SHEET (MSDS)**

# GREEN JALAPEÑO POWDER 40 MESH

### 1. IDENTIFICATION OF THE PRODUCT AND COMPANY

## **Product Description:**

Fresh green jalapeño which is washed, inspected, cored and dried. Product is then milled, screened, metal detected, and packed.

Supplier:

Deshidratadora Marata SPR de RI de CV

Laura 2404

Col. Jardines del Santuario Chihuahua, Chih. 31280 Phone: +52-614-411-1493 Fax: +52-614-418-8671

**Emergency Telephone:** 

+52-614-411-1493 (office hours only)

### 2. HAZARDS IDENTIFICATION

May cause irritation of eyes and skin due the scoville pungency heat content

### 3. COMPOSITION / INFORMATION ON INGGREENIENTS

Jalapeño chili: 100%

## 4. FIRST-AID MEASURES

**INGESTION:** Edible food grade product, if ingested on large quantities, have they drunk

large quantities of water if needed.

**SKIN CONTACT:** Remove contaminated clothing and wash with plenty of water.

**EYE CONTACT:** Rinse immediately eye with plenty of low pressure water for at least 5

minutes. Remove any contact lenses.

## 4. FIRE-FIGHTERS MEASURES

**EXTINGUISHING MEDIA:** The product is not combustible. To extinguish fire use water spray, dry

chemical, carbon dioxide, or chemical foam.

#### SPECIAL FIRE FIGHTER PROCEDURES:

None

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**UNUSUAL FIRE & EXPLOSION HAZARDS:** 

None

SPECIFIC HAZARDS: None

PROTECTIVE MEASURES IN FIRE:

Wear full protective clothing and MSHA/NIOSH approved self-contained breathing apparatus with full face piece operated in the pressure demand or

other positive pressure mode.

**6. ACCIDENTAL RELEASE MEASURES** 

PERSONAL PRECAUTIONS: See section 8.

**ENVIROMENTAL PRECAUTIONS:** 

100 % Natural product. Dispose in accordance with environmental

regulations

**SPILL CLEAN UP METHOD:** Sweep up material.

7. HANDLING AND STORAGE

**USAGE PRECAUTIONS:** Avoid contact with eyes or skin.

**STORAGE PRECAUTIONS:** Store in cold, dark and dry area at 70 degrees F or below.

8. EXPOSURE CONTROL / PERSONAL PROTECTION

**PROTECTIVE EQUIPMENT:** Protective gloves and safety goggles.

**RESPIRATORY EQUIPMENT:** Not applicable

**HAND PROTECTION:** Protective gloves should be used if there is the risk of direct contact.

**EYE PROTECTION:** Wear approved safety goggles.

**HYGIENIC MEASURES:** Wash at the end of each work shift and before eating or using the toilet.

**SKIN PROTECTION:** wear protective clothes in case of danger of contact.

9. PHYSICAL AND CHEMICAL PROPERTIES

**APPERANCE:** Powder.

**COLOR:** Typical of green jalapeño chili.

**FLAVOR:** Typical of green jalapeño chili.

**AROMA:** Typical of green jalapeño chili.

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**SCOVILLE PUNGENCY:** More than 15,000 SPU.

MOISTURE: 13% Max.

**SULFITES:** None added.

FOREIGN MATERIALS: Insects, metal particles, glass, wood, plastic, stones, paper, and hair shall

be absent.

**METAL DETECTOR:** GORING KERR **SENSITIVITY:** FERROUS: 1.0 MM

NON FERROUS: 1.2 MM STAINLESS STEEL: 1.0 MM

SIZING: Powder 40 mesh

-USS 40 = 5.0%

10. STABILITY AND REACTIVITY

**STABILITY:** Stable under normal temperature conditions and recommended use.

MATERIALS TO AVOID: None.

**HAZAROUS DECOMPOSITION PRODUCTS:** 

None

11. TOXICOLOGICAL INFORMATION

GENERAL: None

**INGESTION:** May cause irritation of the digestive track

**SKIN CONTACT:** May cause irritation.

**EYE CONTACT:** May cause irritation.

12. ECOLOGICAL INFORMATION

**ECOTOXICITY:** Take precautionary measures against discharge into the environment.

WATER HAZARD CLASSIFICATION:

None

13. DISPOSAL CONSIDERATIONS

**GENERAL INFORMATION:** Place into a suitable closed container for disposal.

**DISPOSAL METHODS:** Dispose in accordance with local and national regulations.



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## 14. TRANSPORT INFORMATION

GENERAL: Sweep up and inspect trailer to be free of damages (walls, floor and ceiling)

before placing the product for transit. Use non refrigerated containers only.

PALLET MAXIMUM LOAD: 40 boxes of 25 kg each. (1,000 kg total)

**RECCOMENDED LOAD:** 30 boxes of 25 kg each. (750 kg total)

### 15. REGULATORY INFORMATION

LABELLING: None

GOVERMENT: This product complies in every respect to the provisions of federal food,

drug and cosmetic act and amendments and applicable to state law and

municipal ordinances.

**ASTA:** This product complies in every respect to the provisions of the cleanliness

specs for herbs, seeds and spices. (Revised and effective on June 15,

1996)

## **16. OTHER INFORMATION**

**ISSUED BY:** QC Manager

**REVISION DATE:** Feb 5, 2010